

# Silsden Town Council

TOWN CLERK  
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**SUMMONS TO THE MEETING OF SILSDEN TOWN COUNCIL  
IN THE COUNCIL CHAMBER, SILSDEN TOWN HALL ON  
THURSDAY 3<sup>RD</sup> MARCH 2005  
7.30PM**

**AGENDA**

1. APOLOGIES FOR ABSENCE.
2. DECLARATION OF INTEREST IN ITEMS ON THE AGENDA (including financial)  
Members are reminded that under the member's Code of Conduct they must register, within 28 days, changes to their financial and other interests and notify the Monitoring Officer of any gifts and hospitality received.
3. CRAVEN TASKING GROUP UPUPDATE –Cllr Trainor.
4. LIZ NORTH FROM KEIGHLEY VOLUNTARY SERVICES – An Introduction
5. MINUTES – That the minutes of the meeting of Silsden Town Council held on 3<sup>rd</sup> February 2005 (circulated) be signed as a true and accurate record.
6. MATTERS ARISING FROM THE MINUTES OF THE LAST MEETING-.Confirmation Youth Services to attend the planning meeting on the 17<sup>th</sup> March 2005.
7. POSSIBLE PLAYING FIELD BOUNDARY DISPUTE – To decide whether to send a letter informing the developers of what the council perceive the situation to be. Cllr Atkinson and Bottomley to update the council on the recent fact find with our solicitor and the clerk to update on the present situation.
8. TOURISM COMMITTEE: - To form a committee with a brief to encourage tourism in the town and surrounding areas.
9. COUNCILLORS SURGERY- Cllrs to update on any surgery held.
10. COUNCIL CHAMBERS - to discuss possible use of the chambers for a contact point – Cllr Walton
11. CORRESPONDENCE.
  1. Improvements to Parks and Recreation Grounds (Circulated) – Suggestion to be brought to the meeting.
  2. Yorkshire Society Newsletter (Circulated).
  3. ODPM – Discussion Documents Citizens Engagement and Public Services & Vibrant Local Leadership- Comments requested -Cllr to take the documents.
  4. Request for Membership renewal for YRCC- if agreed to become a finance item tonight.
  5. DEFRA- Clean Neighbourhoods and Environment Bill – information on the new bill can be viewed at [www.publications.parliament.uk/pa/pabills.htm](http://www.publications.parliament.uk/pa/pabills.htm)
  6. Standards Board – Comments for review of code of conduct- Cllr to complete
  7. ODPM – notification under Freedom of Information Act 2000 that for the purposes of section 36 the primary authorisation is the clerk to the council and the secondary authorisation is the chair.
  8. Bradford Lords Mayor appeal- Civic Ball Hilton Hotel 16/4/05 £35 reserve tickets by 29/3/05 by ringing 01274 434965
  9. Bradford Vision annual and Interim reports - to file for reference

10. Country Air – to file.
12. ADJOURNMENT – PUBLIC ENQUIRIES.
13. ACCOUNTS AND FINANCE. To note payments as per budget sheet (circulated) previously agreed, and decide to pay the following post finance meeting bills:
14. PLANNING-To pass planning observations on the following;
- |                            |                           |   |
|----------------------------|---------------------------|---|
| 05/01034/ful               | 18 Jacques Grove          | Disabled ramp <b>(plans not yet received)</b> |
| <u>BMDC Grants to note</u> |                           |   |
| 05/00077/cou               | 2-4 Howden Rd             |   |
| 04/05002/ful               | Delph Farm                |   |
| 04/05000/ful               | Delph Farm                |   |
| 04/04023/adv               | GHD Silsden Business Park |   |
| 04/05016/ful               | 29-31 Taylor Ave          |   |
15. BRADFORD COUNCIL. Parish Consultation meeting report (circulated) to note. KEIGHLEY AREA PANEL
16. REPORTS – To note WRITTEN reports of the following:  
**Road safety** –none received **YLCA** – none received. **Christmas lights-** Thanks given to Cllrs for the display £137 was raised through the collection boxes in December. **Silsden Environmental Group,** - none received. **School Governors-** none received. **Keighley Anti Crime Partnership-** no meeting. **Business Watch-** Attached and contents to be noted no action by the council required. **Youth Council-** None received
- Councillors are again reminded that any report on the above should be submitted in writing to the clerk 7 days prior to the meeting date.
17. AN OPPORTUNITY TO SHARE INFORMATION – for individuals' information only not to be minuted by clerk any complaints re lights, roads etc should be brought in under Bradford Council.
18. TO CONFIRM THE DATE OF THE NEXT MEETING.

Town Clerk  
25.2.05